A STUDY of ASSIMILATORY AND NON ASSIMILATORY PROCESSES IN IGALA

BY

USMAN ADAMU SPS/14/MLG/00008

BEING A DISSERTATION SUBMITTED TO THE DEPARTMENT OF LINGUISTICS AND FOREIGN LANGUAGES, FACULTY OF ARTS AND ISLAMIC STUDIES, BAYERO UNIVERSITY, KANO. IN PARTIAL FULFILMENT OF THE REQUIREMENTS FOR THE AWARD OF MASTER OF ARTS (M.A) DEGREE IN LINGUISTICS.

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DECLARATION

I hereby declare that, this work is done by my effort and is conducted under the supervision of Prof. Lawan Danladi Yalwa, and has not been written and presented anywhere for the award of any certificate.

USMAN ADAMU	Signature and Date
SPS/14/MLG/00008	

CERTIFICATION

This is to certify that this research is written by U	Jsman Adamu	with registration
number SPS/MLG/00008 under my supervision		
Signature and Data		
Signature and Date		
Prof. Lawan Danladi Yalwa		
(Supervisor)		

APPROVAL PAGE

The undersigned certify that they have read and recommended to the Board of school of Postgraduate studies for their acceptance of the dissertation for the award of Master Degree in Linguistics.

Prof. Lawan Danladi Yalwa (Supervisor)	Date and Sign
Prof. Garba Daudu Kawu Internal Supervisor (Internal Examiner)	Date and Signature
Dr Isa Yusuf Chamo (Head of Department)	Date and Signature

DEDICATION

I dedicate this work to my parents, Hajiya Jamila Adamu and Alhaji Adamu Hassan, for their great contribution and prayers for the success of my life.

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TABLE OF CONTENTS

	Page
Title Page	i
Declaration	ii
Certification	ii
Approval Page	iv
Dedication	V
Acknowledgements	vi
Table of Contents	vii
Abbreviations	xi
Symbols	xii
Abstract	xiii
CHAPTER ONE	
GENERAL INTRODUCTION	
1.0 Introduction	1
1.1 Background of the Study	2
1.2 A Brief Historical Background of Igala People	3
1.2.1 Grammatical Sketch of Igala	4
1.3 Statement of the Problem	5
1.4 Aim and Objectives.	5
1.5 Research Questions	6
1.6 Significance of the Research.	6

1.7 Scope and Delimitation of Scope	7
1.8 Basic Assumption	8
19 Summary	8
CHAPTER TWO	
REVIEW OF RELATED LITERATU	JRE
2.0 Introduction.	9
2.1 Phonology and Phonological Processes	9
2.1:1 What is Assimilation.	11
2.1.1:1 Types of Assimilation.	14
2.1.1:2 Palatal Assimilation.	14
2.1.1:3 Labial Assimilation.	15
2.1.1:4 Nasal Assimilation.	16
2.1.1.5 Regressive Assimilation	16
2.2.2.5 Progressive Assimilation	16
2.2 Non- Assimilatory Processes	17
2.2:1 Deletion Process	17
2.2:2 Insertion Process	18
2.3 Igala Consonant Sounds	18
2.4 Igala Vowel Sounds.	21
2.5 Igala Syllable Structure	23
2.6 Igala Tone Patterns.	25
2.7 Some Studies in Igala Phonology	26
2.8 Summary	31

CHAPTER THREE

RESEARCH NETHODOLOGY AND THEORI	ETICAL FRAMEWORK
3.0 Introduction.	32
3.1 Methodology.	32
3.2 Method of Data Collection.	32
3.3 Method of Data Analysis	33
3.4 Theoretical Framework.	34
3.5 Summary	35
CHAPTER FOUR	
DATA PRESENTATION AND A	NALYSIS
4.0 Introduction.	36
4.1 Phonological Processes.	36
4.2 Assimilation	37
4.3 Assimilatory Processes in Igala	37
4.3.1 Regressive Assimilation.	37
4.3.2 Total Assimilation	40
4.3.3 Partial Assimilation.	41
4.3.4 Palatalisation of Labial Sounds	42
4.3.5 Labialisation of Velars	43
4.3.6 Progressive Nasal Assimilation	44
4.3.7 Coalescence Assimilation.	46
4.4 Non - Assimilatory Processes	47
A A 1 Elision/Deletion	

4.4.2 Vowel Lengthening.	49
4.4.3 Vowel Harmony	50
4.4.4 Vowel Insertion	51
4.5 Summary	52
CHAPTER FIVE	
SUMMARY AND CONCLUSION	
5.0 Introduction.	53
5.1 Summary	53
5.2 Findings	53
5.3 Conclusion.	54
5.4 Recommendations	55
Bibliography	56
Appendix 1	62
Appendix 2	76

ABBREVIATIONS

bk back
c consonant
cons consonantal
cor. – coronal
glot. – glottal
fric fricative
lab Labial
pal Palatal
rd. – rounded
son. –sonorant
syll. – syllabic
v. – vowel
vdvoiced
vl - voiceless
hi- high

alv. - alveolar

SYMBOLS

slash used to show environment of occurrences. { } braces, which indicate occurrence of sound change. oblique stroke used to put phonemes. square brackets, which indicate phonetic sound. [] large square brackets, which encloses phonetic features. hash, which shows sound/morpheme boundary. # plus sign showing presence of a certain term within a particular += Sound. negative sign showing absence of a certain term within a particular sound. ► = Arrow, used to indicate transformation of sound to another. quotation mark, which enclose words in direct speech and title of an article or dissertation. = circumflex which shows a falling tone. = grave accent which shows a low tone. hash which indicates bounda #

ABSTRACT

This research work discusses some assimilatory processes in Igala language. It also employs the theory of Generative Phonology (GP) within the framework of Generative Grammar. The data of the research is drawn from primary sources, through intensive fieldwork using a deliberate unstructured interviews and conversations between the researcher and the targeted informants. And secondary sources which discusses some aspects of assimilation, like progressive and regressive forms, palatal, as well as labial assimilation. The study discovers the processes of secondary articulation as well as the phonological conditions for the assimilations in the language. The secondary articulation involves palatal assimilation which is a phonological process by which consonants acquire secondary palatal articulation or shift their primary place to or even close to the palatal region. It happens under the influence of an adjacent front vowel. Also labial assimilation in Igala refers to the lip position of a rounded secondary articulation onto the consonant. Finally it is observed that regressive assimilation is more common compared to progressive which occurs on few words as exhibited by the data.

CHAPTER ONEs

GENERAL INTRODUCTION

1.0 Introduction

According to Yule (2007:3) "Language is a unique attribute to human, which he uses to expresses his thoughts, feelings, wishes and desires by using some organs of speech to produce meaningful sounds". Chomsky (1968:13) gives a general overview of a language, where he says that "for the language to be natural, it must have a finite number of sounds in it though there may be a lot of infinite distinct sentences in the language, and each sentence can be represented as a finite sequence of the sounds". Also, Adamu (2003:1) describes language as "a system by which infinite sets of sounds or utterances, which have meaning, are used by human beings to communicate with each other". Phonology as a linguistic subfield "is dealing with the organisation of speech in a particular language" (Sani 2005:1) This means that language consists of sounds and each language has a particular way of organizing speech sounds, no two languages are found to have the same phonological system. Therefore, this research work is set to analyse Igala phonology with focus on some phonological processes of assimilation in the language.

1.1 Background of the Study

The big tree of Nigerian languages indicates that Hausa, Yoruba and Igbo are still the major languages spoken in Nigeria, following the adoption of National Education Policy since 1981.Omachonu (2000:2-3) asserts that:

"These major languages have been suggested and zoned for studies in Nigerian Education System with regard to mother tongue Education. However next to these three languages, there are languages which by the nature of their population of their native speakers and recognition are dominants in their respective areas, thus they are regarded as second main language and Igala is among this category."

From the available records, it is very clear that Igala is one of the languages in Africa that has not been fully researched into, in spite of the rapid and tremendous progress being made in developing African languages (see Emenanjo (1991), Ikekeanwu (1992), Bamgbose (1995), and Omachonu (2001)). The only attempts are the ones done by some scholars in some Nigerian universities like the Department of Linguistics, Igbo and other Nigerian languages, University of Nsukka, University of Ibadan and Kogi State University, Ankpa.

1.2 A Brief Historical Background of Igala People

According to Capo (1989:10):

"The name Igala refers to the people as well as their language. The language has also been classified alongside with Itsekiri and Yoruba as forming the Yoruboid group, from Defoid, a substrate of the New Benue Congo family of languages, under the Niger-Congo. Also, historical linguistic research works have shown the close genetic relationship between Igala and Yoruba. The Igala people are found all most east of the area of these rivers. The land is bounded on the west by River Niger, in the Enugu state, the South by Anambra state, on the North Benue and Nassarawa states. (Isah 2013:18).

The language is spoken by people located within the triangle formed by the confluence of the rivers, Niger and Benue in Kogi State of Nigeria. According to Boston (1968:15):

"The central geographical location of the Igala people has made them to be exposed with a wide variety of linguistic and cultural influences from other ethnic groups in the country. Some of them are Igbira, the Igbo, the Hausa, the Idoma and the Yoruba ethnic groups. However, the most significant relationship, by far is that between the Igala and the Yoruba people."

Also the language has dialects which include Ebu, Idah, Ankpa, Dekina, Ogugu, Ibaji and Ife. Recent finding has shown that, ethnic family of Igala exceeded to Idoma and Nupe to the North (Lillian 2008:4-6).

Omachonu (2012:32) gives a list of various locations in other parts of Nigeria where Igala is spoken outside Kogi State: Ebu in Delta, Olohi in Edo, Iga in Asaba and Iha in Anambra states. According to him "The language is spoken by over two

million natives and non-natives who live on the eastern part of Kogi. Igala people are found to practice different religions, including Animism, Islam and Christianity. The language is studied at various levels of education and so many scholars write on it."

1.2.1 Grammatical Sketch of Igala

The sketchy description of grammar of Igala is indispensible to the linguists interested in further investigating in particular aspects of grammar in the language. The grammatical sketch of the language can be divided into two periods: early studies and present study. The history of early works on Igala is contained in Miachi and Armstrong (1986). British and American missionaries, especially and a few other scholars have made significant contributions to the early studies. These works include John Clarks (1848) Specimens of Dialects, Koilie's (1854) Polyglotta Africana. Also according to them, Capo published a book: A Short Study of Igala (1855), Comer was reported to have written a book entitled Igala Printer in (1867), Philpot (1934) published A Comparative Word Lists of Central Yoruba, Yoruba of Togo and Igala, among others. Beyond this focus of earlier linguists of the grammar, there is a dearth of adequate data and analysis on a comprehensive grammar of the Igala language. Linguistic descriptions of the language have been limited majorly to the aspects of the phonology. In recent times however, works have also appeared on the morphology, syntax and

semantics with no particular depth with regard to the comprehensive knowledge of the grammar of this language. Also the issues for the present study of grammar of Igala is that though works exists on some aspects of Igala grammar majority descriptive levels, there is no existing literature that counts for the major linguistic structure and proceeded to link the descriptive levels, even though it is true that there is no level of linguistic insulated from influence from other levels.

1.3 Statement of the Problem

As earlier stated, the researcher's interest in phonology of Igala language is as a result of the fact that human language begins with the speech sounds. Premised on that, we have chosen assimilatory and non assimilatory processes. Also many scholars like Elizabeth, (2012) Lillian, (2008), , Sunday (2010) among others, have done research work pertaining the phonology of Igala, still there is need for further research in the language. This stands out as a motivating factor for this research.

1.4 Aim and Objectives of the Research

The aim of this research is to describe the phonological processes of assimilation in Igala language. The objectives of the research are basically three (3). They are:

- a. To discover and analyse assimilatory processes (Palatal, labial, and Nasal).
- b. To find out and analyse the types of Regressive assimilation.
- c. To identify and examine non assimilatory process

d. To identify the factors responsible for such phonological processes.

1.5 Research Questions

This research intends to answer the following questions:

- a. What are the types of assimilatory processes in Igala?
- b. How does regressive assimilation occur in Igala?
- c. What are the non assimilatory processes in the language?

1.6 Significance of the Research

Making research on how different languages organize their sounds becomes necessary, particularly at this era when indigenous native languages are being used as medium of teaching and learning in our schools. The significance of this research include the followings:

- (a) To contribute in the linguistic field, by coming up with the detailed explanation of one aspect of the phonological processes.
- (b) It will help in preserving the language from extinction, and add to the few research works available in the language on phonology.
- (c) To make available a very useful source of reference to the students of linguistics in the area of assimilation.

It will help the upbringing researchers to learn the strategies of undertaking studies in similar and other areas so as to boost Igala linguistic studies.

- (d) It will also help the native speakers of the language who are also linguists to have a chance of analysing their language properly.
- (e) The outcome of this kind of linguistic investigation will help to fill the yawning academic gap that exists in the study of Igala as a result of the death of research materials in the language.

Looking at the significance of the issue, the research will conclude with the statement made by Ikekeanwu (2007:12) who says "this is the time more than ever before for linguists, literary scholars and teachers of Nigerian Languages to become more resourceful in their approach to propagation of the indigenous languages to reach as many people as possible"

1.7 Scope and Delimitation of the Research

This research work will focus its attention on the phonology of Igala language. The processes which the research intends to discuss are: assimilatory and non assimilatory processes only. It should be noted that, the concern here is speech not writing. The work also has some limitations. Also the work does not cover all aspect of assimilatory and non-assimilatory processes, only few are treated because doing this at masters level will be too cumbersome and economically difficult for

the researcher, for it involves travelling to all the states where the language is densely spoken. The researcher has been deliberately selective (restricted) to some areas like Okene, Ankpa, Kogi and Kano.

1.8 Basic Assumption

In the course of this research work it is strongly assumed that:

- a. Labial assimilation is found to take place in the language.
- b. Palatal assimilation takes place in the language.
- c. Nasal assimilation process is found in the language.
- d. There are number of non- assimilatory processes in the Igala language.
- e. Some of the assimilatory processes are obligatory while some are optional.

1.9 Summary

In conclusion this chapter introduces the research topic under general introduction.

Also among the aspects treated are the historical background of Igala language,
statement of problem, research questions, aims and objectives of the research,

significance, as well as the scope and limitation of the research.

CHAPTER TWO

REVIEW OF RELATED LITERATURE

2.0 Introduction

In this chapter, we discussed the views and contributions of scholars on assimilatory processes in general and the development of the study of phonology in Igala language. As noted earlier in chapter one, the language suffers dearth of reference materials, particularly those of phonological aspects.

2.1 Phonology and phonological processes

The term phonology is defined as the study of sound systems. That is the study of how speech sounds function in a particular language (Hyman, 1975:12). Sani (2005:1) explains that "phonology deals with the way in which sounds of a particular language operates. Every natural language is found to have a unique phonology. The way one language organises its sounds may not be completely the same as that of another language". According to Fromkin and Rodman (2011:226), "phonology tells you what sounds are in your language and which ones are foreign, it also tells you what combinations of sounds could be an actual word, and what combinations could not be actual sounds." Also phonology explains why certain phonetic features are important to identifying a word and allows us to adjust our pronunciation of a morpheme. In short phonology is concerned with how speech sounds come together in an acceptable format to give meaning in a particular

speech." Langacker (1972:11) defines phonological processes as "regularities that hold not just for individual lexical items but for all the lexical items of the language for at least for a whole class of items and not all the phonological rules are fully general." Schane (1973:49), remarks that "when morphemes combine to form words, the segment of the neighboring morpheme becomes juxtaposed and sometimes undergoes change. This process is referred to as phonological process."

The major function of a phonological rule is that it changes the value of segment.

This it does through the various ways which Hyman (1975:13) lists as:

Assimilation, Coalescence, Insertion, Deletion, and metathesis.

Bagari (1986:67) explains that:

".....irin canje-canjen da ke faruwa ga sautuka a lokacin da suka haxu da juna a cikin kalma ko jumla, ana kiransu da tsarin hulxa ko dokokin sarrafa sauti."

Meaning:

".....changes that are found to occur when sounds combine together in a word or sentence are called phonological processes or rules". He added that there are three basic phonological processes namely:

- a. Assimilatory processes.
- b. Syllable structure rules.
- c. Neutralization.

"In most cases when two morphemes come together, changes are found to take place. The segments of various sounds may influence each other in different ways and his is regarded as phonological processes" (Sunday, 2000:49-50).

From the above definition we can understand that, changes occur in the place where two morpheme combined in a word, the simple one can found to assimilate the hard one in term of articulation.

2.1.1 What is Assimilation?

Bollinger (1968:93-4) explains the term assimilation using some examples, where he says that :

"Our phonetic habits often lead to making sounds resemble each other, In grandpa for example, there was first loss of /d/ resulted to granpa, when brought together, the /n/ moldes itself on the /p/, giving an [m], {grampa". Two sounds made with the lips are easier to pronounce, than one made with the tongue and another organ /n/ and the other made with the lips /p/. This kind of change is called Assimilation."

Hyman (1975:32) explains that "assimilation is a process by which sound acquires the features of the neighboring sound and can either be articulatory (place of articulation) or acoustic (state of glottis) in nature, depending on the features which are being assimilated".

Jones (1975:105) says:

"Assimilation is defined as the process of replacing a sound, by another sound under the influence of a third sound which is near to it in the word. The term may also be extended to include cases where a sequence of two sounds coalesce and give place to a single new sound different from either of the original sounds. This type of change may be termed 'coalescent assimilation."

Wilson (1978:132) considers assimilation as the process which justifies the term and the phonetic form they finally adopt. He claims that, the simplest example of the need to allow for divergence between phonological and phonetic representation. Fromkin and Rodman (2011:232) are of the opinion that "assimilation rules for the most part are caused by articulatory or physical processes. There is a tendency when we speak to increase the ease of articulation, this 'sloppiness' tendency may be regularised as rules of the language".

Zagga (1985:61) defines assimilation as "the process where a sequence of phoneme in a particular word creates a tendency for one sound to assimilate the other sound"

Lyons (1992:207-9) explains assimilation as "a process found to occur either as a result of sound change or as a result of 'lexicon grammatical change'.

Matthews (1993:101) explains the term assimilation as "a process that matches another sound that preceded or follows it. Fagge (1997:10-11), defines assimilation as "a phonological process where one sound influences the articulation of another sound in terms of point of articulation or state of glottis to become identical".

Sani (1999:27) defines the term assimilation as: "The process of change of one sound into another in view of phonetic environment. Assimilation is essentially an anticipatory change and can operate in either direction". According to Yule (2007:115), assimilation can be described "as a process by which two phonemes occur in sequence and some aspect of one of the phoneme is included into the other phonemes". Sunday (2000:19) explains that "In assimilation a segment takes on features from the neighboring segment. This may be situations where consonant takes on vowel features or vowel taking on consonant features. Consonants may assimilate consonant features and vowels may assimilate vowel features."

All the above works cited are directly related to the field of my research work. Each one of them has given a clear definition of the concept of "assimilation" as one of the phonological processes and this research is going to give a full description of assimilation in relation to Igala language.

2.1.1.1 Types of Assimilation

Assimilation is characterised and described according to the direction of changes and modifications, i.e. whether the first or second sound is modified, or according to its place of occurrence in a word, i.e. initial, medial or final position of a word. It is very important to note the specific features and places where the process of assimilation is found to occur in any natural language. Linguists like Crystal (1980), Musa (1982) and Sani (1999) have classified assimilatory processes as follows: palatalisation, labialisation, and nasal assimilation among others.

2.1.1.2 Palatal Assimilation

"The most common of the secondary articulation produced by the body of the tongue is palatalisation, which involves a rising of the body of tongue to a high point, assumed in the articulation of the vowel" (Kisserberth,1970:18). Sani (1989:14) defines the term as "a process whereby a palatal sound is added to a non-palatal sound under certain circumstances."

Matthews (1997:90) says "palatalisation is a process of secondary articulations in which a stop or fricative articulated elsewhere, is accompanied by approximation of the tongue toward the hard palate. Also in palatalisation the tongue position is superimposed on an adjacent consonant, as a result, the pronunciation of the word involved is affected." Some linguists like Alhassan (1983:18), Busa (2012:29) are

on the opinion that palatalisation and labialization are closely related to each other. They go further to say that, "the two terms are one and the same thing, thus they are used as sub-topics interchangeably.

2.1.1:3 Labial Assimilation

The word labialization according to Sunday (2010:9) "is a process where a lip rounding is super-imposed on a non-labial sound under particular circumstances." Kenstowics (1979:32) describes labialasation as "rounding formed by rounding and prostrating the lips as the same gesture that is utilised in rounding vowels". Sani (2005:45) describes labialisation as "a process that involves secondary articulation in which lip-rounding is added to a sound as in the case of the articulation of $/k^{w}/$, $/q^{w}/$ and $/g^{w}/$."

Matthews (1997:18) says "labialization can be described as a lip-rounding and secondary articulation e.g. /ʃ/ in *shoe* is phonetically labialized in many languages. e.g. in the Caucasus labialized or rounded velar / k^w / contrast with non-labialised."

2.1.1:4 Nasal Assimilation

According to Gieoberich (1992:18) "sounds are classified into two phonetically: oral and nasal. Oral are those produced when air escapes from the mouth, while nasals are the ones which air escapes from the nasal cavity. /m/ and /n/ are regarded as nasal sounds and all vowels are voiced, they may also be nasalised,

this brings about nasalisation." Sani (1999:21) says, "nasalisation is a process whereby a nasal sound is added to a non-nasal sound under a particular circumstance."

2.1.1.5 Regressive Assimilation

According to Musa (1982:27), "regressive assimilation on the other hand is characterized by the movement of a sound, in such a way that the sound uttered is modified by the approaching sound, this is the opposite of progressive assimilation." "The sound in the right hand side exerts its influence on the articulation of the sound in the left hand side." (Sani, 1999:30).

2.1.1.6 Progressive Assimilation

Progressive assimilation "is a situation where features are borrowed from a preceding sound onto one that followed it. The features borrowed there moves onto the borrowed segment" (Lewis, 2008:13). Also Sani (1999:12) explains that

"in Progressive assimilation, sound in the left hand side exert influence on the preceding sound"

2.2 Non- Assimilatory Processes

Other phonological processes here have to deal with what Bagari (1986:67) calls

'the syllable structures rule" and Oyebade (1998:57) classifies them as "non-assimilatory processes." Among them are deletion and insertion processes. Chomsky and Halle (1968:32) state that, "rules of insertion and deletion serve the function of making syllable structure more natural". The deletion of vowels as well as vowel insertion forms the subjects of discussion in this sub-section.

2.2.1 Deletion Process

Crystal (1980:18) defines deletion as "the omission of sounds in connected speeches". He also explains that "a vowel, a consonant or even a syllable can be deleted depending on the reason and situation for the elision". He continued that "it could be economical, stylistic or phonological." Oyebade (1998:69) explains that "the process of deletion involves a complete loss of segment in a word; it could also involve vowel or consonant." According to Sunday (2000:49), "deletion is a process where sound segment get deleted in normal speech. Vowels as well as consonants undergo this process but deletion of a vowel is referred to as elision."

2.2:2 Insertion Process

This concept has attracted some scholars' definition. Among them are Sunday (2000:17) who defines the term as "a process of inserting a segment to break un allowed cluster to make the word borrowed into the language to conform with the syllable structure of the phone tactics of the host language". Sani (2003:26) says,

"Insertion is a process where sound segment is put in a syllable of a word to break a cluster."

2.3 Igala Consonant Sounds

The following chart shows the consonants of standard Igala (SI) writing i.e. orthographically and not with phonetic symbol. The sounds are also given in parenthesis following the explanation of each

IGALA CONSONANTAL CHART

Place	Labial	Alveolar	Palatal	Palato/labio	Velar	Labial	Labialised
				alveolar		velar	velar /
Manner							glottal
Nasal	m	n	'n	m ^j	ŋ		ŋ ^w
Plosive	p	t		P^j b^j	k	kp	k ^w g ^w
	b	d			g	gb	
Affricate				t∫			
				d ₃			
Trill		r					
Fricative	f			f			h
Approximant		1	J	1 ^J j		W	

(1). Stops/ Plosives:

```
voiceless bilabial plosive [p] e.g. pu - bend
/p/
                bilabial plosive [b] e.g. bu - dilute
/b/
      voiced
     voiceless alveolar plosive [t] e.g. ta - sell
/t/
                           plosive [d] e.g. da - pour
d
      voiced
                 alveolar
/k/
      voiceless velar
                            plosive [k] e.g. ka - pluck
       voiced
                            plosive [g] e.g. ga – sew
 /g/
                  velar
/k^{\rm w}/
      voiceless labialised -velar
                                    [k<sup>w</sup>] e.g. kwa – shout
/g^{W}/
                  labialised - velar [g<sup>w</sup>] e.g. gwa - dig
       voiced
                    labio –velar
/kp/
       voiceless
                                    [kp]
                                            e.g. akpa- maize
```

(2). Nasals

[m] e.g. mo – drink /m/voiced bilabial nasal e.g. no – grind /n/ voiced alveolar nasal [n] $/ n^{y}/$ voiced e.g. nyi – wear palatal nasal [n]/n/voiced velar nasal [ŋ] e.g. ngoche – repair /n^w/ voiced labio –velar nasal [nw] e.g. nwa – measure

(3). Fricatives

/f/ voiceless labio –dental [f] e.g. afe – shirt /h/ voiceless glottal fricative [h] e.g. hi – cook

(4). Affricates

(5) Lateral

/l/ voiced alveolar lateral [l] e.g. la - buy

(6). Trill

/r/ voiced alveolar trill [r] e.g. ra – blessing

(7). Semi Vowel

/y/ voiced palatal semi vowel [j] e.g. yo - rejoice /w/ voiced labialised -velar [w] e.g. wu - uproot

The distribution of the consonants sounds in Igala as explained by Sunday (2010:12), shows that, they do not occupy word final position except the velar nasal / η /, although the sound is written as letter /n/ orthographically. The actual production of the letter makes it to be a nasal velar because of the following velar sound which makes it to be velarised .

2.4 Igala Vowel Sounds

According to Crystal (1980:14) "a vowel is a speech sound produced without a closure in the vocal tract or a degree of narrowing that would bring about audible friction." There are seven (7) vowel systems in Standard Igala (SI), as asserted by

Sunday (2000:7). The phonetic realisation of these vowel sounds can be explained in the following chart:

Central	Back
	u
	0
	С
	Central

bed ate /C/ mid-low back rounded e.g. mould bo obe knife /o/ mid-high back rounded e.g. bo cover obo soup /u/High back rounded e.g. bu cut (Sunday, 2007:7) ubi back

2.5 Igala Syllable Structures

Ejeba (2009:8) asserts that, "there is a unanimous agreement by scholars on the existence of four syllable structure types in the Igala language. They are: a vowel (V), consonant and vowel (CV), consonant, vowel and another vowel (CVV) and vowel, consonant and vowel (VCV)" as in the following examples:

Syllable		Word	Gloss	
(9) V	as in	0	neck	
CV	as in	то	noise	

CVV as in	bie	seven
VCV as in	ubi	ba
(Ejebe,2009:8)		

Also Salem (2016:28) explains that, "the syllable nasal in the language is restricted to ideophone and persuasive statements, thus it is not regarded as among the main syllable structure. And the language does not accept a consonant cluster as well as consonant word final position. Besides most noun class words in the language are vowel initials whereas most verbs are consonant initial," as can be seen in the following examples:

Noun	Verb
(10) .oji head	je to eat
eta animal	gbo to hear
one person	mo to drink
iji firewood	ba to give
ubi back	bi to give birth
	(Salem,2016:28)

2.6 Igala Tone Patterns

According to Sunday (2007:19):

ne - to remove.

"Igala is highly a tonal language, because the tone system carries a great burden of lexical, morphological, and syntactical information. Igala is one of the tone languages in the world and therefore makes use of voice pitch to determine the meaning of words. Every syllable of a word is contrasted by voice pitch, the misapplication or misuse of tone usually leads to a realisation of a different word, other than the one intended by the speaker. This is the greatest problem faced by the learners of Igala as a second language. Where tone is misapplied in Igala the implication is usually misinformation and total breakdown in communication."

Also, "The language operates a register tone system with the basic tonemes as attested by Armstrong (1965) Emenanjo (1978), and Sunday (2010), which consists of high tone (H), usually represented with acute accent [/], low tone (L), usually represented with gave accent [\], and mid tone (M), usually unmarked [-], because it is the most common. These basic tone marking diacritics are used contrastively in Igala, as shown in the examples below:

bi - to open (door)

Similarly, there is an indication of rising tone as explained by Kadiri (2011:19) 'this tone can only operate in some words that are used to show expression or surprise and has a length quality."

2.7 Some Studies in Igala Phonology

Armstrong (1955) makes a comparative research between Yoruba and Igala, with the view to establish the point of convergence and otherwise between the two languages. Also the work elaborates some linguistic evidences that show the close relationship that exists between Yoruba and Igala. His work though remarkable could not be regarded as a detailed and comprehensive study of the two languages, but it champions the pioneer study of Igala language study. This research is related to the work as it deals with the study of Igala language.

Fresco (1969) makes a comparison between Yoruba and Igala tone, and notes that Igala nouns do not begin with a mid tone and that Igala disyllabic nouns have vowel consonants vowel syllabic structure. This generalisation has contrasted with recent findings of Ejeba (2000) who concludes that mid tone is found in a disyllabic words in the languages: **agba** "sorry" and **ugbo** "where". All other words do not have clear evidence. Though it treats tone aspects in Igala, the

findings will be of great importance to this work especially in marking tones of the words cited.

Akinkugbe (1976) in a comparative study of Yoruba, Igala and Itsekiri, observes that there exists a closer linguistic affinity between Yoruba and especially Igala in terms of syllable structure, tone and phonemic distribution. As this work deals with comparative analysis of two languages my work is mainly on Igala phonological processes of assimilation.

Miachi (1978) focuses essentially on segmental phonology of Igala and explains the issues of allophones and distinctive feature theory. He then concludes that Igala is like other Niger-Congo languages that has four distinctive tones namely high, low, falling and mid, though variation among the dialects may also be regarded on the actual use of these tones. This study is germane to my work as they both discuss some issues concerning phonology of Igala language.

Emenanjo (1978) makes a survey of functional tone in Igala. His work posits that there are some words that can change their tone patterns either as noun, adjective or verb and those that do not change. They are, hence classified into two groups, those that change their tone when they occur as initial words of associative construction as Tone Group 1, and those that do not accept the change of tone

pattern as Tone Group 2. This work has a lot to contribute to my work, especially in marking tone in the examples of words given.

Ejeba (1982) discusses the issue of syllable pattern, tones and neutralisation processes in Igala language. In the work, he points how tone marking and syllabification become so conflicting and so confusing among the scholars, such that speakers of the language can make change of a tone in the language without any distinction. He then brings suggestions on the other phonological processes like metathesis and vowel length. This work will be a guide to my work as it discusses some non-assimilatory processes in Igala.

Armstrong (1986) has made a description on Igala dialects and was among the first scholars to deal with tone phenomena in the language. In the work, he suggests that nouns in Igala language never take mid tone. Also the mid tone is not so common as other tones in the language. His work and mine are all on phonological aspects in Igala language. This restricted itself on tone only while mine will treat assimilatory and non assimilatory processes.

Achama (2000) brings up a contrastive analysis of English and Igala segmental phonemes where the focus in this study is on pronunciation errors arising from articulator difficulties suffered by the Igala native learners of English Language. He establishes that two factors are responsible for these errors. One, according to

him, is the absence of contrastive consonants units like /v, Θ , s, z, $\int /$ as well as the absence of long vowels and diphthongs in the language. The second factor is lack of proper drilling and poor teaching of oral English in our schools. This work, though a step in the right direction, is found with some weaknesses, such as the use of outdated International Phonetic Alphabet's chart (IPA), the 1989 edition, inconsistent use of diacritic marks and mixed symbols. This work can be relevant to and valuable to this research as they share similar approach.

Omachonu (2000) discusses the distinctive sound segments in Igala language and points out that Igala has several dialects. Another thing which the work discovers also are some phonological processes, like nasalisation process, elision among others and lastly makes suggestions on how the study of Igala can be developed. This work, though a breakthrough in phonology of Igala, fails to bring comprehensive explanation of the processes, and focuses on Ankpa central dialect neglecting other dialects. For this reason, my work aims to build on the work by giving examples of assimilatory and non-assimilatory processes where available from all dialects.

Ayegba (2009), studies Igala tones and their classifications which are: lexical, syntactic tone, floating and gliding tone. He also explains that changes of tone in Igala can even distinguish between statement and question. The study also remarks that scholars give emphasis on the three basic tones namely: lexical, floating and

grammatical tones, but the issue of floating tone receives less attention compare to remaining tone. This study is related to this work as it views tone in the language, especially on how certain changes affect it.

Williamson (2011) discusses some issues concerning morpho-phonological processes in Igala language. The work explains the H-reduplication and provides the evidence of occurrence of a [-high] rather than a [+high] in the reduplicated syllable. This process is more available in lower Cross languages. Though this study examines nature of tones in morphophonemic dimension, it will also be of great importance in shaping this work by making reference on Igala phonemes.

Elizabeth (2012) conducts her research work on Comparison of Phonological Systems of Igala, Yoruba, Owe and Olukumi languages. The study concludes that, there is a strong relationship among these languages, with the discovery of some common lexemes. However, the research discovers that the languages are mutually unintelligible except for Owe language that has a degree of contact, as each group has experienced relationship and contact with different people and languages. This study is relevant to this work for the fact that it makes a comparative study on phonological processes of four languages. My work is on phonology of one of these languages.

2.8 Summary

The literature review started with a highlight on the relevant research materials. Even though, Igala language suffers dearth of reference materials, the few that are related to this research were reviewed (Fresco 1969, Akinkugbe 1978, Miachi 1978, Emenanjo 1978, Ejeba 1982, Armstrong 1986, Achama 2000, Omachonu 2000, Ayegba 2009, Wlliamson 2011 and Elizabeth 2012). Finally, it is clear from the forgoing that there are many research works on Igala phonology, but still there is need for additional explanation of phonological processes like among others assimilatory and non-assimilatory processes so as to fill in the gaps and enrich the language.

CHAPTER THREE

RESEARCH METHODOLOGY AND THEORETICAL FRAMEWORK

3.0 Introduction

This chapter will describe the research methodology which includes the following sub-headings; sample selection, data collection procedure, data identification method and theoretical framework adopted for data presentation and analysis.

3.1 Methodology

The method adopted in this research is descriptive in nature which mainly concentrates on the data collection for the purpose of describing and explaining the existing phenomena, conditions found for the changes to occur to particular sounds. In a nutshell, the purpose of this research is to systematically describe the data, and analyse how certain changes affect sounds under specified conditions. It requires direct interaction with Igala native speakers and linguists.

3.2 Method of Data Collection

As mentioned earlier this research is descriptive in nature; therefore the investigator relies on both primary and secondary data. The primary data are obtained through the Ibadan wordlist of 400 Basic Items", NYSC Handbook (2014/15): *A Hand Book of (Igala) Language Study,* and a list of Igala words by Salem (2016). The compilation of the words is jointly conducted by the researcher

and his informants selected from various places within and outside Igala area. Also the researcher gets some useful information by interviewing some resource persons who are native speakers of this language. The secondary sources used in this research are: books, journals, magazines, as well as library and internet. Random sampling is adopted for selecting the data for analysis. Also during the fieldwork subject

Were selected that are 18 years and above. Some were asked to read the words phrases or sentences selected loudly, which were use as examples in the presentation.

Finally, data from these sources were recorded on cassettes and transcribed by the help of the informants. Also the data was presented to the Igala linguists in order to have a better perception of the processes. Therefore, the researcher played a participant observation role and the result obtained from the study is hoped to be quite valid and reliable.

3.3 Method of Data Analysis

The data obtained from the various sources consulted is presented simultaneously; each example cited is followed by a gloss and in some places phonological rules are presented. With regard to tones, high tone would be marked with acute accent [/]. Mid tone will be left unmarked because it is the most common tone in the language. Low tone on the other hand is marked by a rave accent [\].

3.4 Descriptive Framework

The theoretical framework of this research work will be based on the theory of Generative Phonology which was developed by Chomsky and Halle (1968) and the theory is still being maintained and adopted by many linguists and scholars. This theory focuses its attention on providing basic principles for pronunciation of word segments, phrases and sentences. These principles can operate in all natural languages, and comprises two basic general rules. These are:

- (a) The structure of the phonology shows the linguistic competence of the individual native speaker'.
- (b) The competence has to be studied through scientific method.

The phonological description must include the following:

- (1) The representations have to be organised into sequences of segments and boundaries.
- (2) The segments are to be identified in terms of distinctive features.

3.5 Summary

This chapter highlights methodology of data collection and the theoretical framework employed for the analysis and interpretation of data. Also the chapter

discusses description of the sample selection, method of data collection, and method of data identification.

CHAPTER FOUR

DATA PRESENTATION AND ANALYSIS

4.0 Introduction

This chapter will focus on some phonological processes of assimilation in Igala. The study intends to find out the factors responsible for such process to take place and its proper documentation. In other words the researcher tries to examine the assimilatory and non assimilatory processes in Igala.

4.1 Phonological Processes

Schane (1973:49) asserts that, "When morphemes combine to form words, the segments of the neighbouring morphemes juxtaposed and sometimes undergo changes". This process is what Schane refers to as phonological process. Also this change can be realised within word or across word boundary. Wherever it occurs ,the segment affected can be realised phonetically as different segments or it can be retained under specified conditions. In Bagari (1986::67) three categories of phonological processes are classified. These include, the assimilatory processes, syllable structure rules and neutralization. Some assimilatory processes as well as non-assimilatory processes are earmarked for discussion in this chapter. The non-assimilatory processes are referred to as syllable structure rules.

4.2 Assimilation

"Sounds have a tendency to slur into one another when they are produced in a string. The process by which a sound takes on the features of sounds in its environment is what is referred to as assimilation" (Oyebade1998:57). "This often happens because the speaker's brain conceptualises entire sentences and tries to produce each sentence by expanding as little energy as possible in sequence, the phonetic feature of sounds spread to adjacent sound." (ibid)

4.3 Assimilatory Processes in Igala

There are different types of assimilation in Igala. However, in this thesis only regressive, palatal, and labial, as well as nasal assimilation are going to be discussed.

4.3.1 Regressive Assimilation

This is the opposite of progressive assimilation. The sound in the right hand side gets its influence on the articulation of the sound in the left hand side. This process is the most common in Igala language, and it is categorisd according to the nature of the sound affected. Consider the following examples:

UR		SR	Gloss	
(13) a		/ába / →	[gáabá]	look at a dog
b.	/kô/	dog /áne/ →	[k ^w áanè]	leave ground
c		ground /énu/ ———	[méeŋ ^w u]	brilliant
d.		something /éla/	[uléela]	python fat.
e.		python ìkeleku ——	[tìikeleku]	rat urine.
f.		rat / ìba/ →	[k ^w ìibá]	leave side off.
g.	leave /óbó	side / /íkaji/ ———	[óbíikāʤi]	cocoa yam soup
	•	cocoa yam / ùjenu/	[ébùuʤenu]	hunger for food.
i.	hunger / bi/	/ùcha/	[bùuʧä]	back of pot
	back /íli/	food /úgba/	[ilúugbá]	root of beans

beans

root

From the examples (13a and b) above we can understand that a mid back rounded vowel /a/ assimilates to low unrounded vowel across word boundaries, and it is captured in the following phonological rule:

A mid rounded vowel /o/ becomes, low back /a/ before the mid rounded vowel.

A low vowel in the (15c and d) assimilates to a mid low in the environment where it precedes the mid-low front vowel. Consider the following rule:

In (15e, f and g) a mid back rounded vowel assimilates to high unrounded front in the environment where it precedes the high, as in the following phonological rule:

$$\begin{array}{c}
(16) \begin{pmatrix} +\text{syll} \\ +\text{mid} \\ +\text{bk} \\ +\text{rd}
\end{pmatrix} \qquad \qquad + \begin{pmatrix} +\text{high} \\ -\text{rd} \end{pmatrix}$$

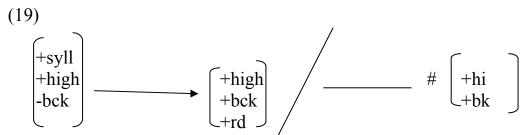
A mid back rounded vowel /i/ becomes high before mid vowel

In (13h, i,j and k) a high front vowel assimilates to high back rounded vowel in the position where it precedes the high back rounded vowel, s shown in the phonological rule below:

4.3.2 Total Assimilation

This process, as the name shows, is a situation where the totality of the features of sound are assimilated. Sani (2005:13) explains that, "it is a process whereby all features of a sound are assimilated. This also concerns the assimilation of the whole features of preceding sound when they appear in sequence." In Igala, it involves two nouns appearing in sequence. With regard to examples the researcher is able to find only two examples, despite heavy consultation with some Igala linguists. The examples are shown below:

In the above examples, we find that a high front vowel /a/ assimilates to high back rounded vowel /u/ in the position where it precedes the back vowel /u/, (regressively) as indicated in the following phonological rule:



A high vowel front vowel /i/ becomes rounded before the high.

4.3.3 Partial Assimilation

Partial assimilation is a situation where only part of the features of the neighbouring sound is assimilated. In Igala this process is found, and a few examples can be cited below:

From the above example we can understand that an alveolar nasal /n/ becomes similar in its place of articulation with the voiceless velar consonant /k/, and is captured in the following phonological rule:

$$(21)\begin{bmatrix} -\text{syll} \\ +\text{son} \\ +\text{nas} \end{bmatrix} \longrightarrow \begin{bmatrix} +\text{vel} \\ \end{bmatrix} / \underbrace{ \begin{bmatrix} +\text{cons} \\ +\text{vel} \\ -\text{vd} \end{bmatrix}}$$

A nasal sound /n/ becomes velar before the velars

4.3.4 Palatalisation of Labial Sounds

This process is said to occur when a different sound is articulated simultaneously with a palatal feature. In Igala, consonants that are affected under this phenomenon are bilabials. In this instance, a bilabial voiced atop is found to be palatalised when it is followed by a high front vowel. Consider the following examples:

Rule: A /b/ voiced bilabial stop becomes palatalised before high front unrounded vowel /i/. This is represented in the following rule:

With regard to /p/ which is voiceless bilabial stop, it becomes palatalised before high front unrounded vowel /i/. As can be seen in the following phonological rule:

$$\begin{pmatrix}
+\cos s \\
+lab \\
-ras
\end{pmatrix}$$

$$+pal$$

$$+hi \\
-bk$$

A labial sound changes to palatal before the high vowel

4.3.5 Labialisation of Velars

This is a process whereby a non labial speech sound is articulated with a labial obstruent. This process is found in Igala language as a secondary articulation, and is a situation where vowel is assimilating consonant features. Velars /k/ and /g/ adopt the feature of lip rounding before a mid back vowel /o/, as in the following examples:

The rule is represented below:

$$(26) \begin{bmatrix} +\cos s \\ +bk \end{bmatrix} \longrightarrow \begin{bmatrix} +abial \end{bmatrix} / # \longrightarrow \begin{bmatrix} -high \\ -low \\ +bk \end{bmatrix}$$

A back consonant becomes labial before back vowel /o/

4.3.6 Progressive Nasal Assimilation

The process is clearly manifested in nasalisation process. In Igala a vowel as well as consonant undergo this process A process whereby consonant or vowel preceding or following nasal consonant becomes nasalised in that environment. Consider the following examples:

UR	SR	Gloss
(27) /ami/	[ámi]	amen
/umi/	[úmi]	rest
/omá/	[omá]	son
/éné/	[éné]	man
/onú/	[onú]	king

The examples cited above indicate a situation where a nasal consonan t/m/ precedes an oral sound and the following vowel is found to be nasalised. This is progressive nasal assimilation. It can be understood that the initial vowel is not affected, the reason is that, as earlier explained in chapter two, in Igala language it is only the vowel sounds that can form the nucleus and the peak of syllables, hence it can have a single vowel sound forming a syllable in the language. For that, all the vowels in the initial position of a word cannot be nasalised but the other ones that serve as peak of the syllable (nasals) can have nasal features as can be seen in

the examples cited above. The process assimilation can be represented in the phonological rule below:

(28). V
$$+ nas$$
 $+ nas$ $+ nas$ $+ nas$

The rule states that vowel acquires some features of nasal sound when it iis preceded by it.

UR	SR	Gloss
(29). /angele/ ——	→ [aŋeʤee]	tortoise
/ango/	[aŋo]	skin
/ngo/	iŋo]	bee
/engini/ ———	eŋini]	today
/anganga/ ———	→ [ogana]	a kind of bird
/okochangeli/	[okwochangeli]	sword
/anyi/	[áni]	laugh
/anyela /	[ánélá]	horse

The examples cited above are another forms of progressive assimilation of the segment, but this affects consonants. "The nasal consonant abuts with non-nasal, the preceding consonant is said to be nasalised progressively. The rule of nasalization is said to be found in many languages in the world. It is also a natural rule because it is more difficult to prevent nasalizing a vowel before a nasal consonant than it is to nasalised it in context.

Below is the phonological rule of example given above:

(30).
$$[+\cos]$$
 $+\cos$ $[+nas]$ $/\#$ $-- [+con]$

Consonant changes to nasal before nasal consonant /n/

4.3.7 Coalescent/Reciprocal Assimilation

"This is when two contiguous segments at the underlying representation disappear at the surface phonetic level, to be replaced by a third segment which shares features from both of the segments that disappeared. In this situation, the contiguous segments are said to have coalesced into one." (Oyebade, 1998:68) There are few cases of coalescence in Igala language. The few examples are as follows:

UR SR Gloss

(31) a, /adu # ójó/→ [ádʒɔdʒɔ] name of person

slave god

b. /oladu # okwú/→ [ɔladʒɔkwú] name of person

case death

an alveolar sound /n/ changes to palatal when it is preceded by a back rounded vowel /o/

As said earlier this process is very rare in Igala, hence only two available examples this work is able to get. The alveolar segments merge with high back vowel to

produce a plato-alveolar voiced. Thus coalescing the palatal and alveolar features of two consonants and vowel segment.

4.4 Non- Assimilatory Processes

Other phonological process in this chapter have to do with what Oyebade (1998:63) calls them "the syllable structure rule" and classifies them as non-assimilatory processes. These are deletion and insertion processes. Chomsky and Halle (1968:27) state that ".....rule of insertion and deletion serve the function of making syllable structure more natural ". The non-assimilatory processes will be the subject of discussion in this section.

4.4.1 Elision/Deletion

Elision is defined by Crystal (1980:34) as "the omission of sounds in connected speeches." He goes further to say that "a vowel, a consonant or even a syllable can be elided depending on the reason and circumstances for the elision." "The deletion that involves vowels is referred to as elision" (Oyebade1998:63). In Igala vowels and consonants undergo this process.

The first form of vowel elision or deletion in Igala occurs when the first morpheme surrenders its final vowel together with its tone at the same time. Here

the final vowel or the first morpheme disappears totally without trace, as shown in the following examples:

This can be represented by adopting the following rules:

(33)
$$V_1 \longrightarrow \theta / \# \longrightarrow V_2$$

A vowel get deleted when it precedes a back rounded vowel /o/

The second form of vowel deletion in Igala language is realized when the preceding vowel disappears leaving the following vowel with a new tone. This means that the second morpheme receives a compromising tone with the features of both tones. The coming together of these two tones produce contour tones [Λ] falling and [v] rising tone. Consider the following examples:

Mid tone stands midway between high and low, whereas contour tone is a combination of both high and low or low and high as shown in the above examples. This can be captured using the following rule:

$$(35) V_1 \longrightarrow \theta / \longrightarrow \# V_2$$

Another form is consonant deletion. In Igala vowels form the peak of prominence of syllables and bear tone, for that reason, consonant deletion is rare. The data below reveals that consonants after the first or second syllable can be deleted in fast speech:

4.4.2 Vowel Lengthening

This is a process whereby sequences of two identical vowels with similar tones occur in the same position in a word (Omachonu 2000:55).

From the above data one can understand that short vowel changes to long when making reference to a particular object or making emphatic to the object talking about.

[a]
$$\longrightarrow$$
 /aa/, [u] \longrightarrow /uu/ and [o] \longrightarrow /oo/

4.4.3 Vowel Harmony

Vowel Harmony is a very common in African languages and European labguages, as asserts by Oyebade (1998:72). Also Williamson (1984:22-23) views vowel harmony as:

"The system whereby in may languages the vowels are divided into two sets; 'wide' and 'narrow' in such a way that vowels from the same sets normally go together in the same simple word."

She divided vowels into two set as shown below:

Set 1: undotted or wide vowels: a e i o u

Set 2: dotted or narrow vowels:: a e i o u

Vowel harmony according to Essien (1985:52) "occurs in a language if the vowels of the language are so constrained that all the vowels in a simple word must have some property or properties in common."

Igala displays only partial or incomplete harmony because it has seven vowels. Examples of the partial vowel harmony as it exists in Igala languages are shown below as one converts the following verb into noun:

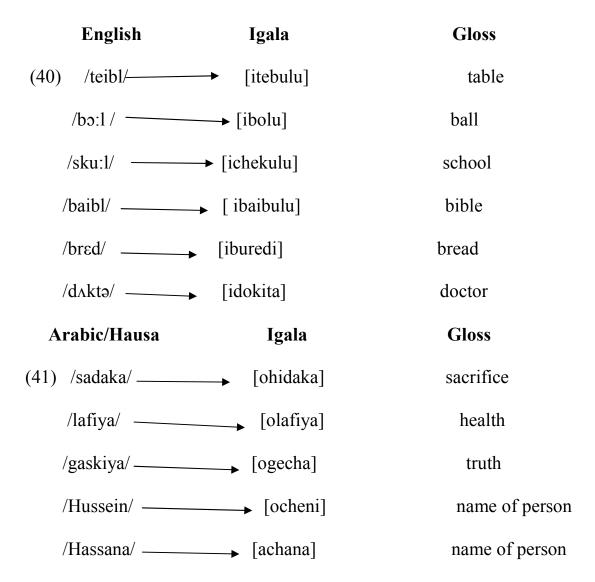
Verb	gloss	Noun	gloss
(39) /dó/ [dó]	dwell settle	/òdò/→ [òdò]	settlement
/gbo/→ [gbò]	to be weak	/egbo/→ [egbò]	weakening
/jé/→ [dʒέ]	eat	/oje/—— [odzo]	food
/ mé/ → [mέ]	borrow	/ome/ → [omé]	debt

From the above data, one can notice that a fairly consistent harmony of e - o and e - o harmony.

4.4.4 Vowel Insertion

A language may insert a segment to break up an unallowed cluster to make a foreign word borrowed into the language to conform to syllable structure of the borrowing language. Borrowed words from Arabic, English and Hausa receive the insertion process in Igala language. It is observed that consonant insertion is not

very common in many languages as asserted by Oyebade (1998:67). Consider the following examples in Igala language:



From the above data it is observed that the insertion of vowel /o/ is either replaced with /h/ or /tʃ/ sounds because Igala language does not have /s/ in its sound system.

Also vowel insertion word initially as shown above is caused by the fact that the language does not permit a consonant initial sequence for noun class words.

4.5 Summary

This chapter we discuss some assimilatory and non-assimilatory processes in the Igala language. Also phonological rule and explanation are attached to each example given

CHAPTER FIVE

5.0 Introduction

This chapter is going to discuss the summary of the entire research work, the finding and suggest some way for further research in the language.

5.1 Summary

This work discusses some assimilatory and non – assimilatory processes in Igala language. It also employs the theory of Generative Phonology (GP). The data of the research is drawn from various sources, like intensive fieldwork using an unstructured interviews and conversations between the researcher and the targeted informants. It discusses some aspects of assimilation, like progressive and regressive forms, palatal, as well as labial assimilation.

5.2 Conclusion

The study discovers the processes of secondary articulation as well as the phonological conditions for the assimilations in the language. The term palatal assimilation denotes a phonological process by which consonants acquire secondary palatal articulation or shift their primary place to or even close to the palatal region. It happens under the influence of an adjacent front vowel. Also labial assimilation in Igala refers to the lip position of a rounded secondary articulation onto the consonant. It is observed that regressive assimilation is more

common compared to progressive one which occurs on few words as cited in the examples given.

Also the research has answered some questions from the introduction section. Igala language is like other African Languages where many processes of assimilation are found. Labial, palatal assimilation are found to take place in the language, also some processes are obligatory while some are optional.

5.3 Recommendation

We discussed some assimilatory and non-assimilatory processes in Igala language. In this discussion we observed that progressive form of assimilation is not common compared with other forms of assimilation. In the non-assimilatory process, deletion, insertion, vowel harmony and lengthening are selected. Vowels as well as consonants are deleted in the language for quick and easy articulation. The insertion process selected and discussed in this research is the one pertaining to Arabic/Hausa and English loanwords into Igala language. We have also seen how these words are made to conform to the syllable structure of the language through insertion of the vowels to break consonant cluster or for the substitution of some sounds which are not present in the language.

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APENDIX 1

Bassa

Abuse (n)ìnâAbuse (v)búAdmireablet le ùtćAnimaléla

Animal Anxiety έdćwùlù Argument ìŋ^wâ Armpit éfija Arrive dà ódzì Ashes élúlú Ask tέ ènè Axe (n) ákéké ùbì Back bjéne Bad (adj) Bag ìkpà Banana ćgέdέ àlìfc Bark (of a tree)

Basket àgbâ/àlìgada/ìkat∫a

àbatlà

ìdć Bat έg^wà Beans Bear (a child) bì ćma ìlc àgbà Beard $g^w\acute{o}/n\grave{u}$ Beat (drum) $g^{w}\acute{o}$ Beat (a person) Beat (in a competition) dù àlèfija Beauty Bee ìŋć

Bignàna/lileBird $\acute{\epsilon}w\emph{\epsilon}$ Blameless (fault) $\grave{a}le/\acute{\epsilon}h\grave{i}$ Blood $\acute{\epsilon}b^{j}\acute{\epsilon}$

Blow (of wind) fu/dzù/fé

Blow (with the mouth) fa

Body ćla Boil nà Bone àt∫ik^wû Bow (weapon) ćvc

Bow (v) dà ódzì lć

Bracelet úde

Bread ìkpàkpa
Branch (n) étć
Branch (v) ná

Break (snap) $g^w \acute{u}...t J \acute{\epsilon}$ Break (smash) kpa...fć Build kć

Duild KC

Burn $g^w \acute{u} \dots dz \acute{o}$

Bury ojì
Bush óko
Café òwò
Calabash úkpát∫ì
Call dé

Camel ìŋàkulumi

Carry (a load) du kó Carry (loads) gbέ Carve àbát∫à Cassava ćbàlà Eat Catch mú ókâ Cereal Chalk áfu Chew ić/nú Chicken ádzúwε

Chief igágo Child óma

Children àma- éma

Chin àgbà
Chop gé
Choose tu

Christianity ćla ćdzć
Climb té g^wù
Close (artifact) ré

Close (body part) jì...dé/kpa...m á

Cloth úkpô
Cock àjìkć
Cocoyam ìkàt∫i
Cold (of water or climate) ùjidédé
Come wá/l è wá

Community (city, town, village) èwô
Compound òkòlò
Cook (v) ji
Corpse èg^wú
Corrupt (moral) éfùléfù
Cotton (plant) òwú òtùtú

Count (reckon) iò

Count (numbers)kà álukàCovenantá-lôCover (n)ùt \int iCover (v)bò...máCowók w unc

Crab ìkálakála/ ìkáakála

Craving \acute{e} ŋć
Crocodile \acute{o} ŋɛ́
Dance (n) \acute{i} dó
Dance (v) \acute{t} a \acute{i} dó
Darkness \acute{e} -t \acute{J} úbi

 $\begin{array}{ccc} \text{Daughter} & & \text{\'oma\'onob\'ule} \\ \text{Dawn} & & \text{\'cdz\'c\'}\,\, \eta^\text{w\'a} \\ \text{Day} & & \text{\'odz\'e} \\ \text{Death} & & \text{\'u-k}^\text{w\'u} \\ \text{Debt} & & \text{\'om\'e} \\ \text{Deceit} & & \text{\'c-g}^\text{w\'c} \\ \end{array}$

Deceive gwć...ć-gwć
Defecate tʃu è-tʃu

Delay 9n) ìŋèlèbù Delay (v) dà..hi Descend g^wćrú Describe jìwe Description ú- jìwe Desolation àlàt∫ε $k^w \acute{u}$ Die g^wà Dig Disperse bìja Divide (v) kpέ Doctor òb ót∫ì áb^já Dog Door ćná Drink (v) mc Dry gbε ùwô Dry season Duck (n) ìdàgbć Dust èbùtù Ear ètì Earth 9soil) έkέtέ Egg έgε Eight έdzc $\acute{\epsilon}g^{w}\acute{a}~\acute{\epsilon}dzc$ Eighteen ćgbć mć élé Eighty Elephant àdagbà Eleven έg^wa ŏkâ ákpókpo **Empty**

Epoch **Expert** ókà Extinguish kpa...lu èt∫u Face ŋ^wá Fall Famine ùkpćta út∫έ Farm (n)

Enter

g^wúdu

ćkpànàt∫i

 $\begin{array}{ll} \text{Farm (v)} & \text{lo út} \text{l\'{\epsilon}} \\ \text{Fat (substance)} & \text{ùl\`{a}} \end{array}$

Fat (attribute) jó ó-jó
Father àt á/áda
Fear òkpò
Feather ìwé

Female (of human) ónobùle

Female (of non-human) óle Fetish ébc

 $\begin{array}{lll} \text{Fifteen} & \text{\'eg}^\text{w\'a} \'el\'u \\ \text{Fifty} & \text{\'odze} \\ \text{Fight (v)} & \text{\`odz\`a} \\ \text{Fight (n)} & \text{\'u-dz\`a} \\ \text{File (v)} & \text{odz\`a} \\ \text{Find (look for)} & \text{\'f\'e} \'edz\'u \\ \end{array}$

Find (search, spy

Finish

Fire

úná

Firewood

Fish

édza

Five

élú

Fly wì/wù

Food édzé/ù-dze éŋ^wu

Forest óko dzim
Forget gbéŋć
Fortune teller ákémà

Forty égbé mé édzì

Four élé

Four hundred úlú čkć
Fourteen ég^wá élé
Fried ónúk^wu
Frog ćbànaá
Frond ìŋmâ
Fry dé
Gather pka má

78

Girl ćma ónobùle

Give du
Go ló
Goat éwó
God ćdzć

Gold ćdzámálìja

 $\begin{array}{ccc} Good & \mathfrak{n}\acute{c} \\ Gourd & \acute{c}t \rlap{/} \mathfrak{a} \\ Grass & \acute{e}gb\acute{e} \\ Grate & dz\acute{a} \end{array}$

Greet $g^w \! \acute{a} \, \acute{u} \! - \! g^w \! \acute{a}$

Grind nć

Grinding stone ἀkwuta ù-nć εŋwu

Ground áné Groundnut ćpá

Grumble dze émìnì

Hair ìlc Hand ćwć Hard nc Hat ùkàtà àkét∫i Hausa Hawk údzì òbùkc He-goat Head òdzì Heap úgbúdù gbć Hear Heart έdć

Heart édé
Heavy wódzì
Hoe úkćt∫é
Hoe lo

Hold (in hand) múné

Hold (with hand) $g^w \acute{o} \acute{c}w \acute{c} \acute{\eta} \acute{u} = \acute{u}$

Horn ìgbà
Horse àŋà éla
Hot kpà únà

House úŋì
Housefly átʃitʃi

Hundred ćgbć mć élú

Hunger ébi

Hunterá-dzε ćdεIgboìgbćIgnoranceùgbòdùInheritanceóg™úInterpretationòmúdét∫iIronébìdzéJaròtùbé

Jaw àgbà/ìkpàkó Jewelry έηwu ìdzága

Kill kpa King ónú

Kite údzì lákàp^jô Knee òk^wúk^wù

Knead nù

Last

Kneel down
Knife
Ćbε
Know
mà
Knowledge
ù-mà
Knot
kwù
Ladder
àg^wùbé

Left àwóhì/àwójì

Leg έrέ έdzέ Leopard Lick fá...nà dà tſi Lie (down) ćlà êmi Lie (falsehood) fújέ Light (of weight) Like fà édé Lizard àbùtá Log (of wood) òtì ìdzi

òtìtálá

Long (of stick) gbòlo Loose (sth) tù

Louse àhìmà/àjimà

Maize âkpà
Make t∫e
Male (non-human) ćkc
Male (human) ćnɛkélé
Man ćnɛkélɛ
Matchet ćp³à

Matchetćp³àMeasureέŋ³àMeatélaMedicineóg³ùMilletókodúMixfćMoneyćkć

 $\begin{array}{ccc} \text{Money} & \text{\'ck\'c} \\ \text{Monkey} & \text{\'og\`e} \\ \text{Moon (also month)} & \text{\'ot} \hat{\text{J}} \hat{\text{u}} \\ \text{mortar} & \hat{\text{a}} \text{-} \text{g}^{\text{w}} \hat{\text{u}} \\ \text{Mosquito} & \text{\^im\'u} \end{array}$

Mother ije
Mould (pot) bć

Mourndà ajìdéMourningàjìdéMouthàluMud slushέp^jĉMultitudećwć ónέ

Mystery òfili

Nail (of finger or toe àŋìgá/àgá

Name òdú

Navel úkó údo/údo

Neck ćić Need $\acute{\epsilon}k^{w}\grave{u}$

Needle ébìdzé ù-gá έŋ^wu

New étitc Night òdu Nine élá

Nineteen ég^wá élá

Ninety égbc mé élé ég^wá

Nonblack race énsfu North ópátá àts

 Nose
 ìmć

 Obtain
 nε

 Oil
 ékpo

 Oil palm
 épké

 Okra
 ćrć

 One
 ŏkâ

 Paddle
 òt∫è

Paganism òg^wùt∫ék^wć
Palm wine ćté épké
Parboil wć

 $\begin{array}{ccc} \text{Pay (for something)} & \text{ra} \\ \text{Pear} & \text{\'ed\`a} \\ \text{Peel} & \text{bϵ} \\ \text{Penury} & \text{\`ub}^{j} \acute{\epsilon} \end{array}$

Pepper ákckc/ákpc

Person òné

Pestle ćma àg^wú
Pierce g^wú ŋú
Plait mú
Plains ègbili

Plan (v) iò ì-iò/kpέ ì-iò

Plan (n)

Plan (clandestine)

Plant (v)

Plantain

Plate

Play (game outdoor)

Play (game on board)

i-iò

éŋ^wà

gbé

digbà

rc

ta

Pot (cooking) út∫à
Pound (in mortar) g^wú

Pound (on sth) nú Pour dà Poverty àle

Pray gć úle/tʃe àduwa

Prayer ûle/ àduwa
Precious àkoko
Puff adder ćfànurj^wa

Pull fa

Rabbit (hare) áfolo/àdédzì

Rain (v) ić

Rain (n) ómi ódzì àié

Rainy season ćicdzi ìkélé^wu Rat Rat (giant specie with white rail end) àkóto Recent rá álu Reconcile ηć...rú Red (n) ékpikpa Red (adj) kpikpa Refuse, reject kć

Remember réwá
Remind ré...wá
Replacement á-kodzì
Reply (v) du òji
Reply (n) òji
Report àjinć

Represent kodzì
Return dà odzì
Right (side) àwétc

Ring èlìká
Ring warm úŋ
River ádzi
Road ćnà
Roast rc
Room èŋi
Rooster àjikc

Root ìlì ì-k^wû Rope tſέ Rot (v) έ-t∫έ Rotten ódzì ètìtà

Rubbish òfidi Saddle Sand (white) έláŋì Sand (ordinary) έkέtέ kà Say

Sea òhìmìnì òfili Secret lì See έjć Seed Seedling ùgbέ Select tù tà Sell

ádzá= ŋ^wu Selling price

Semen à-tć kpέ ùt∫έ Send (an errand) èb^je Seven έg^wà èb^je

Seventeen

ćgbć mć éta ηú é g^w á Seventy

Sew gá Shade òlùbć Sheep álá èbú Shelter έd à Shoe **Shoot** ta...kpa

Short (of stick) kpì Show (something) ŋà Sibling ćma ìje Sign ù-jìwe Silver àdzifa Sing kc

ćma ìje ónobùlε Sister

 g^w ù g^w ù áné Sit down (for singular entity)

Sit down (for plural entity) ojonέ Six έfá

Sixteen cg^wá éfá ćgbć mć ćta Sixty

ánc éla Skin nà Skin (flay) Sleep (n) ólu lé ólu Sleep (v) Sleeping mat úlóko Slice bε

Small, short rê Smoke ódudu Snail ìgbì Snake (gen.) édzô Snatch dzàdò ìh^ja Sneeze (n) h^jì ìh^ja

ćma ćnekéle Son

Song éli

Sneeze (v)

Sop mc nú ćla Sorghum ókoli Soup óbó Soup (okra) ćrć

South ćpátá ćganeé

Sow (plant) gbέ ćk^wć Spear Spit tc Spittle ìtć

Split kpa...nà ùkcdε Spoon ćt∫á Squirrel Stand (up) dágo

ìlé àwò/àwò Star

dzi Steal

 $\begin{array}{ccc} \text{Stick} & & \text{óli} \\ \text{Stir} & & \text{d\'c} \\ \text{Stomach} & & \text{\'ef\^u} \\ \text{Stone} & & \text{\`ok}^\text{w}\text{\'uta} \\ \end{array}$

Story àjàka/àh^jáka

Stong gbìtì Suck mjε Suck (breast mc έŋâ ólù Sun Sunshine ólù tù...lè **Surpass** Survive je Swallow (v) mì Sweep gbá ótìhì Tail Take gbà $g^{w}\acute{c}$ Take off (cloth, shoe, ornament)

dzá...má Taste Tear kpa...nà $\acute{\epsilon}g^{w}\grave{a}$ Ten Thief ódzì Thigh úta έŋ^wu Thing Think pkέ ìbe **Thirst** òlùgbε έg^wá έta Thirteen Thirty óg^wá ég^wá Thorn ìkéké Three έta **Throat** ćfa

Throw re ìkpóló

Tie (rope) dzì
Toad àkéké
Tobacco àtábâ
Tongue ùkpálu

Tooth éŋì
Tortoise áŋέdzε

Touch du ćwć kàdó

Tower ćdćgc Tree ólì

Trumpet $\acute{c}k\grave{a}k\grave{a}t \hat{J}i$ Trumpet (short local trumpet) $\acute{c}kpana$ Trumpet (long local trumpt) $\grave{a}l\grave{i}k\grave{i}a$ Turn around $\grave{r}i...d\^{a}$ Twelve $\acute{e}g^w\acute{a}\grave{e}dzi$ Twenty $\acute{o}g^w\grave{u}$

Twenty-one óg^wù ŋù mć kâ
Twenty-two óg^wù ŋù mć èdzi

Twist dàlc Two èdzì

Two hundred ég^wá éké

Untie tù
Urinate tć ì-tć
Vain ćwaje
Vagina òbù
Vehicle (boat, car, train) ćkć
Vomit ré

Vow

ódzì

APENDIX 11

Below is the list that contains the information of the informants / scholars interviewed:

1. Name: Prof. Sunday Omachonu.

Address: Kogi State, Ankpa.

Age: 59

Ocupation: A visiting lecturer, Nasarawa State University.

2. Name: Alex Abiodu Ikani.

Address: No 221, No Man's Land Nassarawa local Government.

Age: 28

Ocupation: A Service station, Oando Filing Station BUK Road.

3. Name: Sunusi Atadogu.

Address : Na'ibawa 'Yan lemo, Kumbotso Local Government Kano State.

Age: 31

Occupation: A student in Social studies Department, Sa'adatu Rimi College of Education, Kano.

4. Name: Kadiri Isah.

Address: Kogi State, Ankpa.

Age:42

Occupation: A Lecturer in Kogi State University. Ankpa.

5. Name: Rahamat Abiodun

Address: Okenne Local Government, Kogi State.

Age: 25

Ocupation: A student in Federal College of Education Okenne, Kogi

State.

6. Name: Israel Alex

Address: 'Yan Kaba, Nassarawa local Government, Kano.

Age: 27

Ocupation: An English Teacher at Bennie International School, State

Road, Kano.

7. Name: Miss. Laurat Kadiri

Address: Kogi State

Age: 24

Ocupation: A Librarian in Linguistics Department, University of

Nsukka, Enugu State.